

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**APRIL 10, 2017**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**FINANCE & PERSONNEL COMMITTEE:**

- Arts, Parks & Recreation (revenue and debt)
- Zero Waste Audit (City facilities)

**COMMITTEE OF THE WHOLE:**

- Athens Community Television, Annual Report (Matt Green)
- Appalachian Regional Commission (ARC) Funds (resolution of support)

**TRANSPORTATION COMMITTEE:**

- Transportation Investment Generating Economic Recover (TIGER grant funds)
- Mobility Manager (FY2018)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Moore Avenue Vacation (Planning Commission Recommendation)
- Comprehensive Plan

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. Establish Quorum

## **2. Ordinance for First Reading:**

### **0-52-17**

AN ORDINANCE AMENDING ORDINANCE 15-17; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO AUTHORIZE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION AND ENGINEERING SERVICES FOR THE NORTH CONGRESS AREA SEWER LINE (PROJECT #289); AND DECLARING AN EMERGENCY.

## **3. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.