

**COMMITTEE A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MAY 9, 2016**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**COMMITTEE OF THE WHOLE:**

- Single-use Bag
- Income Tax Increase
- Miscellaneous

**CITY & SAFETY SERVICES COMMITTEE:**

- Handheld Water Meter Readers (disposal)
- Miscellaneous