

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, MAY 31, 2016**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. Establish Quorum
2. Ordinances for Third Reading:

**0-64-16**

AN ORDINANCE AUTHORIZING FUNDS FOR THE PURCHASE OF FIRE EXTINGUISHERS THROUGH A WALMART COMMUNITY GRANT.  
Introduced by Council Member Butler

**0-65-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A LEASE AGREEMENT FOR SOLAR-POWERED RECYCLING/REFUSE COMPACTING CONTAINERS IN THE UPTOWN AREA.  
Introduced by Council Member Butler

**0-68-16**

AN ORDINANCE TO PROVIDE FOR AN INCREASE IN THE GENERAL CITY INCOME TAX OF TWENTY HUNDREDTHS PERCENT (.20%) PER ANNUM BEGINNING JANUARY 1, 2017; AUTHORIZING THE QUESTION OF THE INCREASE TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 8, 2016. Introduced by Finance & Personnel Committee

**0-70-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE.  
Introduced by Council Member Risner

**0-72-16**

AN ORDINANCE AMENDING CERTAIN SECTIONS OF THE FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS.  
Introduced by Finance & Personnel Committee

3. Ordinances for Second Reading:

**0-71-16**

AN ORDINANCE AUTHORIZING A NEW NON-UNION COMPENSATION PLAN AND ASSOCIATED STAFFING LEVELS. Introduced by Finance & Personnel Committee

**0-74-16**

AN ORDINANCE GRANTING VARIANCES FROM THE ATHENS CITY SUBDIVISION REGULATIONS FOR PROPERTY LOCATED AT 329 EAST STATE STREET AND 11 HUDSON AVENUE (LOT 660), OWNED BY J. RANDALL WHEATON, TO ALLOW A LOT SPLIT. Introduced by Council Member Fahl

**0-75-16**

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO JOHN MOHLER, TIME WARNER CABLE, FOR THE PLACEMENT OF POWER SUPPLY CABINETS ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**0-81-16**

AN ORDINANCE AMENDING ORDINANCE 09-16; AUTHORIZING IMPROVEMENTS ON FRANKLIN AVENUE, PROJECT #301. Introduced by Council Member Papai

**0-82-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A LEASE WITH THE FIRST PRESBYTERIAN CHURCH OF ATHENS, INC., OF ATHENS, OHIO, FOR THE RENTAL OF INLOTS 15 & 17 IN THE CITY OF ATHENS. Introduced by Council Member Risner

**0-84-16**

AN ORDINANCE AMENDING ORDINANCE 08-15; TO INCLUDE REDESIGN OF THE STIMSON MURAL. Introduced by Council Member Butler

**4. Resolution for First Reading:**

**R-09-16**

A RESOLUTION TO PLACE THE ISSUE OF INCREASING THE CITY INCOME TAX BY TWENTY-HUNDREDTHS PERCENT (.20%) PER ANNUM BEGINNING JANUARY 1, 2017, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 8, 2016; AND DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION. Introduced by the Finance & Personnel Committee

**5. Adjournment**

**PLANNING & DEVELOPMENT COMMITTEE:**

- West Union Street (enhancement modifications)

Chris Knisely  
President of Council

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