

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, NOVEMBER 14, 2016**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**FINANCE & PERSONNEL COMMITTEE:**

- Municipal Pool Bond (presenter – Mike Burns)
- 2017 Budget
- 2017 Staffing
- 2017 Non-Union Benefits
- 2017 Non-Union Compensation
- 2017 (reallocation of income tax)
- 2017 BWC (payment schedule)
- 2017 Medical Insurance
- Tax Credit Change
- Appropriations

**PLANNING & DEVELOPMENT COMMITTEE:**

- Athens Economic Development Council (presentation – Sara Marrs-Maxfield)
- Canaanville Property (sludge land update)

**TRANSPORTATION COMMITTEE:**

- Complete Streets Workshop (report – Kotses)
- Small Vehicle Legislation (update)
- Parking Permits (near uptown neighborhoods)
- McKinley/Stimson (authorization and LPA agreement)
- Holiday Parking (Municipal Garage)
- Holiday Parking (Continuous on Street)
- Between The Bridges (0-34-16 amend)

**CITY & SAFETY SERVICES COMMITTEE:**

- Garbage and Recycling (fee structure)
- Resolution to Reduce Single-Use Bag Waste

Chris Knisely  
President of Council

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