

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JANUARY 7, 2019**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held December 17, 2018
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
  - Law Director's 2018 Annual Report
- 5. Ordinances for Third Reading:**

**0-152-18**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR FLATSHEET SIGN REPLACEMENT ON U.S. STATE ROUTES 33 AND 50, AND STATE ROUTE 682; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-153-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT EXTENSION TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY ECONOMIC DEVELOPMENT COUNCIL; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

**0-155-18**

AN ORDINANCE AMENDING ORDINANCE 15-08; TUITION REIMBURSEMENT POLICY FOR CITY EMPLOYEES. Introduced by the Finance & Personnel Committee

- 6. Ordinances for Second Reading:**

**0-157-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEVELOPMENT SERVICES AGENCY; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-158-18**

AN ORDINANCE AUTHORIZING THE CITY OF ATHENS TO PARTICIPATE IN THE U.S. COMMUNITIES NATIONAL GOVERNMENT COOPERATIVE PURCHASING PROGRAM. Introduced by Council Member Risner

- 7. Ordinance for First Reading:**

**0-01-19**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, TO INCLUDE THE ANNUAL FEE FOR CONTRACTOR REGISTRATION; AND DECLARING AN EMERGENCY.

Introduced by Council Member Fahl

**8. Announcements & Other Business**

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

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