

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JANUARY 14, 2019**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**TRANSPORTATION COMMITTEE:**

- International Street Fair (April 6)
- (2) ODOT Bridge Painting Projects (U.S. Route 33, over the abandoned B&O railroad and over the Hocking River)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Annexation (Hillcrest Drive parcel, services to be provided)
- Athens Station (easement)
- Income Tax Review Board (amend ACC to align with ORC)
- Amend O-08-18 (to rename ACC Title 49 to Title 97)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations/Transfers
- Credit Card Policy

**CITY & SAFETY SERVICES COMMITTEE:**

- Softening Salt (Water Treatment Plant)
- Cost of Water Connection (amend to remove Section 5.03.05)
- Water Rates/Fees (amend to move to Title 1)
- ACTV (authorize annual contract expenditure)
- Street Light Conversion