

A G E N D A
ATHENS CITY COUNCIL
TUESDAY, JANUARY 22, 2019
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

1. **Establish Quorum**
2. **Disposition of Minutes:**
 - Regular Session held January 7, 2019
3. **Communications**
4. **Reports and Communications from Other Elected Officials**
5. **Ordinances for Third Reading:**

0-157-18

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEVELOPMENT SERVICES AGENCY; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-158-18

AN ORDINANCE AUTHORIZING THE CITY OF ATHENS TO PARTICIPATE IN THE U.S. COMMUNITIES NATIONAL GOVERNMENT COOPERATIVE PURCHASING PROGRAM. Introduced by Council Member Risner

6. Ordinance for Second Reading:

0-01-19

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, TO INCLUDE THE ANNUAL FEE FOR CONTRACTOR REGISTRATION; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

7. Ordinances for First Reading:

0-02-19

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 5, PUBLIC UTILITIES, CHAPTER 5.03, WATER REGULATIONS. Introduced by Council Member Butler

0-03-19

AN ORDINANCE AMENDING THE 2019 APPROPRIATION ORDINANCE AND AN EXPENDITURE FOR THE ANNUAL CONTRACT WITH ATHENS COMMUNITY TELEVISION; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

0-04-19

AN ORDINANCE AUTHORIZING THE PURCHASE OF SOFTENING SALT FOR THE WATER TREATMENT PLANT. Introduced by Council Member Butler

0-05-19

AN ORDINANCE CLOSING EAST UNION STREET BETWEEN COURT AND UNIVERSITY TERRACE ON SATURDAY, APRIL 6, 2019, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Kotses

0-06-19

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE PAINTING WITHIN THE CORPORATION BOUNDARY ON U.S. STATE ROUTE 33 (PID 106810); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

0-07-19

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE PAINTING WITHIN THE CORPORATION BOUNDARY ON U.S. STATE ROUTE 33 (PID 25343); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

0-08-19

AN ORDINANCE AMENDING THE 2019 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

0-09-19

AN ORDINANCE ESTABLISHING A CREDIT CARD POLICY; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-10-19

AN ORDINANCE AMENDING ORDINANCE 08-18, ESTABLISHING A CITY CODE TITLE FOR INITIATIVE PETITIONS. Introduced by Council Member Fahl

0-11-19

AN ORDINANCE AMENDING TITLE 15, TAXES, CHAPTER 15.01, INCOME TAX, SECTION 15.01.13, BOARD OF APPEAL. Introduced by Council Member Fahl

0-12-19

AN ORDINANCE GRANTING A PERPETUAL EASEMENT TO OHIO UNIVERSITY TO PERMIT INSTALLATION OF CERTAIN UTILITY CONDUITS ON STATION STREET PROPERTY. Introduced by Council Member Fahl

8. Resolution for First Reading:

R-01-19

A RESOLUTION INDICATING THE SERVICES THE CITY OF ATHENS WILL PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 0.74 ACRES LOCATED ON HILLCREST DRIVE, AS REQUESTED BY THE ANNEXATION PETITIONER; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

9. Announcements & Other Business

**10. Opportunity for Citizens to Speak on Legislative Items and
City Services Not Covered on the Agenda**

11. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act.
Requests for reasonable accommodation may be made with the ADA
Coordinator in the City Building or by calling 592-3367.