

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, FEBRUARY 19, 2018**  
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**7:00 P.M.**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held February 5, 2018
- 3. Communications:**
  - Kari Gunter-Seymour, Poet Laureate
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinance for Third Reading:**

**0-08-18**

AN ORDINANCE AMENDING THE ATHENS CITY CODE TO ESTABLISH TITLE 49, INITIATIVE PETITIONS. Introduced by All Members of Council

**6. Ordinances for Second Reading:**

**0-02-18**

AN ORDINANCE CLOSING EAST UNION STREET BETWEEN COURT AND UNIVERSITY TERRACE ON SATURDAY, APRIL 7, 2018, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Kotses

**0-16-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO ADDRESS NON-POINT SOURCE STORMWATER POLLUTION GRANT FUNDS THROUGH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND, IF AWARDED, ENTER INTO A COOPERATIVE AGREEMENT WITH THE OHIO EPA; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

**0-17-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR PROGRAM YEAR 2018; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

## **7. Ordinances for First Reading:**

### **0-20-18**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR A BRIDGE DECK OVERLAY PROJECT ON US 33; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

### **0-21-18**

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN UNION AND WASHINGTON ON SATURDAY, AUGUST 4, 2018, FROM 8:00 A.M. TO MIDNIGHT FOR THE "BOUNTY ON THE BRICKS" FUNDRAISER. Introduced by Council Member Kotses

### **0-22-18**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON AUGUST 4, 2018, DURING THE "BOUNTY ON THE BRICKS" FUNDRAISER. Introduced by Council Member Kotses

### **0-23-18**

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member McGee

### **0-24-18**

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE; AMENDING ORDINANCE 153-17, AUTHORIZING ARTS/WEST RENOVATIONS PROJECT (#314); AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

### **0-25-18**

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE. Introduced by Council Member Butler

### **0-26-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO HIRE A NEW DIRECTOR OF ENGINEERING AND PUBLIC WORKS AT A PAY RATE OF 35% THROUGH THE ASSIGNED PAY GRADE. Introduced by Finance & Personnel Committee

### **0-27-18**

AN ORDINANCE GRANTING USE OF THE PUBLIC RIGHT-OF-WAY; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE AN ELECTRIC LINE EASEMENT WITH THE OHIO POWER COMPANY (AEP) TO BE LOCATED NEAR EAST PARK DRIVE AT THE MUNICIPAL POOL SITE; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

### **0-28-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) IN ORDER TO ACCEPT NOPEC ENERGIZED COMMUNITY (NEC) GRANT(S); AND DECLARING AN EMERGENCY. Introduced by All Members of Council

**0-29-18**

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY.  
Introduced by Council Member Butler

**8. One-Reading Resolution:**

**R-03-18**

A RESOLUTION OPPOSING THE CLOSING OF THE SOUTHEASTERN CORRECTIONAL COMPLEX'S HOCKING UNIT AND URGING THE GOVERNMENT OF THE STATE OF OHIO TO WORK WITH LOCAL GOVERNMENTS TO LESSEN THE IMPACT OF THIS ACTION. Introduced by All Members of Council

**9. Announcements & Other Business**

**10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**11. Executive Session:** Collective Bargaining and  
Compensation of a Public Employee

**12. Adjournment**

Chris Knisely  
President of Council

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