

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, FEBRUARY 24, 2020**  
**7:00 P.M.**

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**CITY & SAFETY SERVICES COMMITTEE:**

- Beautification Day (City involvement)
- Community Center (boiler replacement)
- WTP (solar battery)
- 2020 Jail Contract (Washington County)

**TRANSPORTATION COMMITTEE:**

- Uptown Art Event (street closing)
- LPA Agreement (Stimson Avenue project)
- Continuous Parking in the Same Location (amend 7.05.03)

**PLANNING & DEVELOPMENT:**

- Title 49 Registration (use of City Right-of-Way by Horizon)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations/Transfers
- Interim Service-Safety Director Plan (staffing and compensation)
- Parking Meter (note renewal)