

A G E N D A
ATHENS CITY COUNCIL
MONDAY, MARCH 7, 2022
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

ALL ATTENDEES MUST WEAR A MASK

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askcouncil@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name ^{and} address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

1. Establish Quorum
2. Communications
3. Reports and Communications from Other Elected Officials
4. Ordinances for Third Reading:

0-28-22

AN ORDINANCE AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION'S COOPERATIVE PURCHASING PROGRAM.

Introduced by Council Member Risner

0-29-22

AN ORDINANCE AUTHORIZING DESIGN SERVICES AND CONSTRUCTION OF TENNIS AND PICKLEBALL COURTS, PROJECT #350.

Introduced by Council Member McCarey

0-30-22

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.02, FIRE PREVENTION, SECTION 9.02.01, CODE ADOPTED. Introduced by Council Member McCarey

0-31-22

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO MARIETTA MEMORIAL HEALTHCARE, INC., 206 COLUMBUS ROAD, TO ALLOW PARKING AND A MONUMENT SIGN IN THE CITY'S RIGHT OF WAY.

Introduced by Council Member Grace

0-32-22

AN ORDINANCE AUTHORIZING THE MAYOR TO EXTEND THE AGREEMENT WITH SUNDAY CREEK HORIZONS, A CONSULTING FIRM, TO CONTINUE WORK ON A REMOTE WORK SYSTEM FOR THE CITY OF ATHENS.

Introduced by Council Member Grace

0-33-22

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 33, SHADE TREE COMMISSION, SECTION 33.01.01, COMMISSION MEMBERSHIP. Introduced by Council Member Grace

0-34-22

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

5. Ordinance for Second Reading:

0-20-22

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

6. Ordinances for First Reading:

0-35-22

AN ORDINANCE APPROVING PARTICIPATION IN THE REGION 10 GOVERNANCE STRUCTURE UNDER THE ONEOHIO MEMORANDUM OF UNDERSTANDING. Introduced by All Council Members

0-36-22

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO LEONARD AND MEGAN MEYER, OWNERS, 89 SOUTH MAY AVENUE, TO ALLOW AN AIR-CONDITIONING COIL, A SIDEWALK, AND PARKING IN THE CITY'S RIGHT OF WAY IN THE UNMAINTAINED ALLEY TO LINCOLN AVENUE. Introduced by Council Member Grace

0-37-22

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO MONTLE, LLC, OWNER, 70 SOUTH SHANNON, TO ALLOW ACCESS TO A PROPOSED NEW STRUCTURE IN THE CITY'S RIGHT OF WAY IN THE UNMAINTAINED ALLEY TO LINCOLN AVENUE. Introduced by Council Member Grace

0-38-22

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY. Introduced by Council Member McCarey

0-39-22

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.42 (A), ESTABLISHMENT OF THE ATHENS RECREATION ADVISORY BOARD. Introduced by Council Member Swank

0-40-22

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

0-41-22

AN ORDINANCE AMENDING ORDINANCE 04-22, THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS.

0-42-22

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$140,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF ACQUIRING NEW PARKING METERS, AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

7. Announcements & Other Business

8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

9. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.