

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MARCH 9, 2020**  
**7:00 P.M.**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**COMMITTEE OF THE WHOLE:**

- Age-Friendly Community (designation)

**PLANNING & DEVELOPMENT:**

- City/Township Trustees Economic Development Agreement (Luhrig Road)
- Le-Ax Regional Water District (Title 49 - certificate of registration)
- New Carpenter Hall (special right-of-way permit)

**CITY & SAFETY SERVICES COMMITTEE:**

- Community Development Block Grant (program year 2020)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations/Transfers