

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, MAY 26, 2020**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:

<https://us02web.zoom.us/j/81858599749?pwd=S2dsVEZlTGppSHZnZU85TWlkM2xYUT09>  
Password: 453972

For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <sup>and</sup> address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

**COMMITTEE OF THE WHOLE:**

- Federal Emergency Support for Local Economies (NLC, resolution)

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. Establish Quorum
2. Ordinance for Third Reading:

**0-65-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN OHIO PUBLIC WORKS COMMISSION (OPWC) GRANT AND LOAN AGREEMENT FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

3. Ordinances for Second Reading:

**0-66-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR PROGRAM YEAR 2020; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-67-20**

AN ORDINANCE TO RENEW THE EXISTING CITY INCOME TAX OF TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TEN YEARS FOR STREET IMPROVEMENTS; AND AUTHORIZING THE QUESTION TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 2, 2020; AND DECLARING AN EMERGENCY.

Introduced by Council Member Kotses

**4. Resolution for Second Reading:**

**R-05-20**

A RESOLUTION TO PLACE THE ISSUE OF RENEWING THE EXISTING CITY INCOME TAX OF TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TEN YEARS BEGINNING JANUARY 1, 2021, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 2, 2020; AND DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**5. One-Reading Resolution:**

**R-07-20**

A RESOLUTION BY THE CITY OF ATHENS, OHIO IN SUPPORT OF FAIR, DIRECT FEDERAL EMERGENCY SUPPORT TO REOPEN AND REBUILD LOCAL AMERICAN ECONOMIES. Introduced by All Council Members

**6. Other Business:**

**Remove from the Table:**

**0-61-20**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND COMPOSTING RATES. Introduced by All Members of Council

**0-60-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR MUNICIPAL REFUSE, RECYCLING AND COMPOSTING. Introduced by All Members of Council

**7. Adjournment**

**TRANSPORTATION COMMITTEE:**

- Annual Street Paving & Repairs
- Right-of-Way Use (small businesses)

## **CITY & SAFETY SERVICES COMMITTEE:**

- Community Housing Impact and Preservation Program (CHIP agreement)
- WWTP Dewatering Improvements (construction)
- City Sewer System Improvements (design)
- Kimes Reservoir Project (amend 0-136-19)
- Kimes Water Booster Station (agreements to obtain property & access rights)

## **FINANCE & PERSONNEL COMMITTEE:**

- 2020 Budget Reductions and Cost Saving Measures
- Pick-up Plan (City contribution to OPERS)
- United Seniors Community Center Space Utilization (renewal agreement)
- Appropriations/Transfers
- Coronavirus Aid, Relief, and Economic Security Act (Senate Bill 310, resolution)

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.