

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, AUGUST 6, 2018**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**COMMITTEE OF THE WHOLE:**

- City-County Sewer Expansion Project
- Armitage Road (slip)
- Cable Lane (slip)
- Hocking River Bank (stabilization)

**FINANCE & PERSONNEL COMMITTEE:**

- Sewer Improvement Note
- Appropriations/Transfers

**TRANSPORTATION COMMITTEE:**

- Issue I Funds
- JPAC Barbeque (street closing)

**CITY & SAFETY SERVICES COMMITTEE:**

- Disposal of Vehicles

1. **Establish Quorum**
2. **Disposition of Minutes:**
  - Regular Session held June 18, 2018
3. **Communications**
4. **Reports and Communications from Other Elected Officials**

**5. Ordinance for Second Reading:**

**0-84-18**

AN ORDINANCE AUTHORIZING CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE RICHLAND AVENUE PEDESTRIAN PASSAGEWAY PROJECT (#311). Introduced by Council Member Kotses

**6. Ordinances for First Reading:**

**0-86-18**

AN ORDINANCE DECLARING A REAL AND PRESENT EMERGENCY, THUS OBTAINING THE FORMAL BIDDING PROCEDURE, FOR A SLIP REPAIR ON ARMITAGE ROAD. Introduced by Council Member Kotses

**0-87-18**

AN ORDINANCE AUTHORIZING REPAIR OF THE CABLE LANE SLIP, REBUILDING THE ROADWAY, AND DRAINAGE IMPROVEMENTS (PROJECT #323); AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-88-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; TO EXECUTE CONTRACTS AS REQUIRED; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-89-18**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$485,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF IMPROVEMENTS TO THIS MUNICIPALITY'S SANITARY SEWER SYSTEM; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-90-18**

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

**0-91-18**

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING SERVICES ASSOCIATED WITH THE CITY/COUNTY SEWER EXPANSION PROJECT (#317); AND DECLARING AN EMERGENCY. Introduced by Council Member Chris Fahl

**0-92-18**

AN ORDINANCE CLOSING PARK PLACE, WEST MULBERRY STREET, AND A PORTION OF COURT STREET ON WEDNESDAY, SEPTEMBER 12, 2018, WITH A RAIN DATE SET FOR MONDAY, SEPTEMBER 17, 2018, FROM 5:30 P.M. TO 7:30 P.M. FOR A BARBEQUE SPONSORED BY THE JOINT POLICE ADVISORY COUNCIL (JPAC). Introduced by Council Member Sarah Grace

**0-93-18**

AN ORDINANCE DECLARING VEHICLES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Butler

**7. Announcements & Other Business:**

- Motion to Accept the Auditor's June and July 2018, Financial Reports

**8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**9. Adjournment**

Chris Knisely  
President of Council

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