

A G E N D A
ATHENS CITY COUNCIL
MONDAY, AUGUST 10, 2020
7:00 P.M.

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Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at www.ci.athens.oh.us/council or through zoom using the following link:

<https://us02web.zoom.us/j/84750081421?pwd=ZXVVRV2t2S0NnenloYmtJL0tEMXpWUT09>

Passcode: 689047

For those who would simply like to watch, streaming continues to be available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askquestion@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

*******SPECIAL SESSION*******

1. Establish Quorum
2. Ordinances for Second Reading:

0-88-20

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$283,300 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF IMPROVEMENTS TO THIS MUNICIPALITY'S SANITARY SEWER SYSTEM; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

0-91-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A MUTUAL AID AGREEMENT BETWEEN THE CITY OF ATHENS AND OHIO UNIVERSITY FOR LAW ENFORCEMENT ASSISTANCE.

Introduced by Council Member Grace

3. Ordinances for First Reading:

0-92-20

AN ORDINANCE APPROVING THE CITY OF ATHENS COVID-19 RENT / MORTGAGE EMERGENCY RELIEF GRANT PROGRAM; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HOCKING ATHENS PERRY COMMUNITY ACTION (HAPCAP) TO ADMINISTER SAID PROGRAM; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

0-93-20

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN EXTENSION AGREEMENT WITH THE UNITED SENIORS OF ATHENS COUNTY FOR SPACE UTILIZATION IN THE COMMUNITY CENTER; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

4. One-Reading Resolution:

R-11-20

A RESOLUTION SUPPORTING THE TENTATIVE AWARD OF A CONTRACT FOR CONSTRUCTION OF THE DEWATERING (PROJECT #320).
Introduced by Council Member Grace

PLANNING & DEVELOPMENT COMMITTEE:

- Campbell Street Area (rezoning)
- Title 29, Housing Regulations, Inspections (amend)
- Title 37, Landscaping (amend)
- Title 49, (special r-o-w permit, 100-102 Mill Street)
- Title 49, Registration (Spectrum-Charter Communications)
- AEP (temporary easement for electrical equipment at WTP)
- Amend 0-45-20 and 0-57-20 (Luhrig Road annexation and Le-Ax water release)