

A G E N D A
ATHENS CITY COUNCIL
MONDAY, AUGUST 17, 2020
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at www.ci.athens.oh.us/council or through zoom using the following link:

<https://us02web.zoom.us/j/85959943919?pwd=SitPeDNDVG04Tk9wSjdxeHFIVTl1OT09>

Passcode: 307277

For those who would simply like to watch, streaming continues to be available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askcouncil@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

1. Establish Quorum
2. Reappoint Clerk of Council
3. Disposition of Minutes:
 - Regular Session of Council held on August 3, 2020
 - Special Session of Council held on August 10, 2020
4. Communications
5. Reports and Communications from Other Elected Officials
6. Ordinances for Third Reading:

0-88-20

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$283,300 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF IMPROVEMENTS TO THIS MUNICIPALITY'S SANITARY SEWER SYSTEM; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

0-91-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A MUTUAL AID AGREEMENT BETWEEN THE CITY OF ATHENS AND OHIO UNIVERSITY FOR LAW ENFORCEMENT ASSISTANCE.

Introduced by Council Member Grace

7. Ordinance for Second Reading:

0-93-20

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN EXTENSION AGREEMENT WITH THE UNITED SENIORS OF ATHENS COUNTY FOR SPACE UTILIZATION IN THE COMMUNITY CENTER; AND DECLARING AN EMERGENCY. Introduced by Council Member Crawl

8. Ordinances for First Reading:

0-94-20

AN ORDINANCE REZONING 42 ELLIOT STREET, 20, 21 AND 25 CAMPBELL STREET, AND THE ABANDONED RAILROAD RIGHT-OF-WAY FROM A B3 ZONE (BUSINESS) TO AN M-INDUSTRIAL ZONE. Introduced by Council Member Fahl

0-95-20

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 29, HOUSING REGULATIONS, CHAPTER 29.02, DIVISION OF HOUSING INSPECTION. Introduced by Council Member Fahl

0-96-20

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO ROBERT AND LOIS WHEALEY, OWNERS, 100-102 MILL STREET, TO ALLOW A FENCE. Introduced by Council Member Fahl

0-97-20

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM SPECTRUM MID-AMERICA, LLC, DBA SPECTRUM (ULTIMATE CONTROL BY CHARTER COMMUNICATIONS) FOR USE OF THE CITY'S RIGHT-OF-WAY. Introduced by Council Member Fahl

0-98-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A TEMPORARY EASEMENT AND RIGHT-OF-WAY AGREEMENT WITH THE OHIO POWER COMPANY (AEP) FOR INSTALLATION OF ELECTRICAL EQUIPMENT AT THE WATER TREATMENT PLANT. Introduced by Council Member Fahl

0-99-20

AN ORDINANCE AMENDING ORDINANCE 45-20; AUTHORIZING THE MAYOR TO ENTER INTO AN ANNEXATION AGREEMENT WITH THE ATHENS TOWNSHIP TRUSTEES FOR PROPERTY LOCATED NORTH OF LUHRIG ROAD (TOWNSHIP ROAD 242); AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

0-100-20

AN ORDINANCE AMENDING ORDINANCE 57-20; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A WATER AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT TO RELEASE, UPON ANNEXATION, CERTAIN PROPERTY WITHIN THEIR SERVICE AREA TO THE CITY OF ATHENS; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

9. Announcements & Other Business:

- Motion to Accept the Auditor's July, 2020, Financial Reports

10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

11. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.