

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, SEPTEMBER 21, 2020**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:

<https://us02web.zoom.us/j/88920675751?pwd=MGFxTGp0TDhYeXdDeTVYRFZvWjVwQT09>

Passcode: 991410

For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

1. Establish Quorum
2. Disposition of Minutes:
  - Regular Session of City Council held September 8, 2020
3. Communications
4. Reports and Communications from Other Elected Officials
5. Ordinances for Third Reading:

**0-94-20**

AN ORDINANCE REZONING 42 ELLIOT STREET, 20, 21 AND 25 CAMPBELL STREET, AND THE ABANDONED RAILROAD RIGHT-OF-WAY FROM A B3 ZONE (BUSINESS) TO AN M-INDUSTRIAL ZONE. Introduced by Council Member Fahl

**0-95-20**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 29, HOUSING REGULATIONS, CHAPTER 29.02, DIVISION OF HOUSING INSPECTION. Introduced by Council Member Fahl

**0-96-20**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO ROBERT AND LOIS WHEALEY, OWNERS, 100-102 MILL STREET, TO ALLOW A FENCE. Introduced by Council Member Fahl

**0-98-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A TEMPORARY EASEMENT AND RIGHT-OF-WAY AGREEMENT WITH THE OHIO POWER COMPANY (AEP) FOR INSTALLATION OF ELECTRICAL EQUIPMENT AT THE WATER TREATMENT PLANT. Introduced by Council Member Fahl

## **6. Ordinances for First Reading:**

### **0-103-20**

AN ORDINANCE AUTHORIZING THE CREATION OF THE UNIVERSITY ESTATES INCENTIVE DISTRICT WITHIN THE CITY OF ATHENS; DECLARING IMPROVEMENTS TO CERTAIN REAL PROPERTY WITHIN SUCH INCENTIVE DISTRICT TO BE A PUBLIC PURPOSE; DESCRIBING THE PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE MADE TO BENEFIT OR SERVE THE REAL PROPERTY WITHIN SUCH INCENTIVE DISTRICT; REQUIRING ANNUAL SERVICE PAYMENTS IN LIEU OF TAXES; CREATING A MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS; AND AUTHORIZING THE EXECUTION OF A TAX INCREMENT FINANCING AGREEMENT WITH THE PROPERTY OWNERS IN SUCH INCENTIVE DISTRICT. Introduced by Council Member Fahl

### **0-104-20**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 23, ZONING CODE, TO INCLUDE SOLAR ENERGY SYSTEMS. Introduced by Council Member Fahl

### **0-105-20**

AN ORDINANCE DESIGNATING SEAMAN'S GROCERY, LOCATED AT 305 WEST UNION STREET, AS A LOCAL HISTORIC DESIGNATION.  
Introduced by Council Member Fahl

### **0-106-20**

AN ORDINANCE DESIGNATING THE ATHENS DOWNTOWN HISTORIC DISTRICT AS A LOCAL HISTORIC DESIGNATION. Introduced by Council Member Fahl

### **0-107-20**

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS.  
Introduced by Council Member Crawl

### **0-108-20**

AN ORDINANCE AMENDING ORDINANCE 101-20; APPROVING THE CITY OF ATHENS COVID-19 CITY UTILITY ASSISTANCE RELIEF GRANT PROGRAM AND AUTHORIZING AN AGREEMENT WITH HOCKING ATHENS PERRY COMMUNITY ACTION (HAPCAP) TO ADMINISTER SAID PROGRAM.  
Introduced by Council Member Crawl

### **0-109-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO, OR TO EXTEND THE AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS FOR THE PURPOSE OF OBTAINING THE SERVICES OF THE PUBLIC DEFENDER'S OFFICE THROUGH DECEMBER 31, 2021.  
Introduced by Council Member Crawl

**0-110-20**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$123,411 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW PUMPER TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

**7. Resolution for Second Reading:**

**R-12-20**

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.

Introduced by Council Member Crowl

**8. Announcements & Other Business:**

- Motion to Confirm Mayor's Reappointment to Board of Zoning Appeals
- Motion to Confirm Mayor's Reappointments to Municipal Arts Commission
- Motion to Accept the August, 2020, Financial Reports
- Motion to Accept the August, 2020, Credit Card Transactions

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.