

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, SEPTEMBER 25, 2018**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**11:30 A.M.**  
**CITY BUILDING**  
**FRONT CONFERENCE ROOM, 1<sup>ST</sup> FLOOR**

**TRANSPORTATION COMMITTEE:**

- Stimson Avenue Project