

A G E N D A
ATHENS CITY COUNCIL
MONDAY, NOVEMBER 23, 2020
7:00 P.M.

e-mail: dwalker@ci.athens.oh.us

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at www.ci.athens.oh.us/council or through zoom using the following link:

<https://us02web.zoom.us/j/83998829205?pwd=MEtiOE54ZWhlTmNjO2MlSVNHSmRYdz09>

Passcode: 614732

For those who would simply like to watch, streaming continues to be available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askcouncil@ci.athens.oh.us. Your question/comment must be submitted by 3:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name ^{and} address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

FINANCE & PERSONNEL COMMITTEE:

- Athens County Convention & Visitors Bureau (contract renewal)
- Third Party Health Insurance Administrator (contract renewal)
- Stop-Loss Medical Insurance (contract renewal)
- Cemetery Fund
- Appropriations/Transfers (2020)
- Vacant Staff Positions
- Environmental Coordinator
- ACC Title 17, Taxes (amend in accordance with Section 29 of HB 197)

PLANNING & DEVELOPMENT COMMITTEE:

- Comprehensive Plan (update)

CITY & SAFETY SERVICES COMMITTEE:

- Water and Sewer (rates)

TRANSPORTATION COMMITTEE:

- Parking Garage (rental rates)