

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MAY 4, 2020**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84448957790?pwd=b3RmZi9UOGZFdlEwaDVHbjZBa0RnUT09>

Password: 624814

**For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askquestion@ci.athens.oh.us](mailto:askquestion@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.**

**Please include in the Subject line "QUESTION/COMMENT"**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held April 20, 2020
  - Special Session held April 27, 2020
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinances for Third Reading:**

**0-52-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) IN ORDER TO ACCEPT NOPEC ENERGIZED COMMUNITY (NEC) GRANT(S).  
Introduced by All Council Members

**0-54-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

- 6. Ordinances for Second Reading:**

**0-56-20**

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Kotses

**0-57-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A WATER AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT TO RELEASE, UPON ANNEXATION, CERTAIN PROPERTY WITHIN THEIR SERVICE AREA TO THE CITY OF ATHENS. Introduced by Council Member Fahl

**0-60-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR MUNICIPAL REFUSE RECYCLING AND COMPOSTING. Introduced by All Members of Council

**0-61-20**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND COMPOSTING RATES. Introduced by All Members of Council

**7. Ordinances for First Reading:**

**0-62-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT FOR A STATE INFRASTRUCTURE BANK (SIB) LOAN FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

**0-63-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

**0-64-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT(S) FOR THE RELOCATION OF UTILITIES AS PART OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

**0-65-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN OHIO PUBLIC WORKS COMMISSION (OPWC) GRANT AND LOAN AGREEMENT FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

**8. Announcements & Other Business**

**9. Opportunity for Citizens to Speak on Legislative Items and  
City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act.  
Requests for reasonable accommodation may be made with the ADA  
Coordinator in the City Building or by calling 592-3367.