

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JANUARY 9, 2023**  
**7:00 P.M.**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**ALL ATTENDEES MUST WEAR A MASK**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <sup>and</sup> address in the email, and we will do our best to respond.

Please include in the Subject line “QUESTION/COMMENT”

**FINANCE & PERSONNEL COMMITTEE:**

- Athens County Convention & Visitors Bureau (2021 annual report, Boone Troyer)
- Public Entities Pool (PEP) of Ohio (property and liability insurance renewal, Andrew Chiki)
- Internet Auction (selling of unneeded or obsolete municipal personal property)

**TRANSPORTATION COMMITTEE:**

- 2023 Street Closures for Special Events
- Suspending Enforcement of Athens City Code, Unnecessary Noise, in designated area
- Suspending Enforcement of Vending, Peddling and Soliciting, in designated area
- Suspending the Fee for Parking at Metered Spaces in the Municipal Parking Garage, on certain dates in December, 2023
- Suspending Enforcement of Continuous Parking in the Same Location (December 17, 2023 – January 15, 2024)

**CITY & SAFETY SERVICES COMMITTEE:**

- Fire Station (construction)
- Water Softening Salt (2023 contract)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Special Right-of-Way Permit (sign-face replacement, 758 W. Union)