

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, FEBRUARY 27, 2023**  
**7:00 P.M.**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us) Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <sup>and</sup> address in the email, and we will do our best to respond.  
**Please include in the Subject line "QUESTION/COMMENT"**

**COMMITTEE OF THE WHOLE:**

- New Community Authority (presentation)
- Solid Waste Contract
- Local Government Funds

**CITY & SAFETY SERVICES COMMITTEE:**

- Reduction of Single-Use Plastic Bags (Athens ReThink Plastics, presentation)
- Ohio Valley Museum of Discovery (presentation)
- Washington County Jail Contract