

Athens City Commission on Disabilities  
**Accessibility and Advocacy Committee Meeting**  
March 10, 2023, City Bldg, 1<sup>st</sup> floor Conference Room, 12:00 – 1:00pm

*Committee members may request accommodations due to a disability, including zoom access, by contacting Dianne or Ally in advance.*

## **Agenda**

### **Call to Order**

### **Quorum**

### **Approval of February Minutes**

### **Review and finalize Goals for 2023**

- i. Continue collaborations with City of Athens on improving accessibility
  - a. Code Office – work with local businesses to create a process for making businesses more accessible
  - b. City Engineers – review and consult on Future City Projects
  - c. City staff and Planning Office – get updates on and support ADA Transition Plan
  - d. Implement Accessibility Matrix Process
  
- ii. Develop collaborations with Athens businesses for “Accessible Business Campaign”
  - a. Develop a matching grant program
  - b. Conduct accessibility consultations, planned and by request
  - c. Meet with Chamber of Commerce
  - d. Develop brochure to highlight businesses and accessibility guidelines for other businesses
  - e. Develop Accessible Technology brochure
  
- iii. Conduct hybrid Talk, Walk and Roll event to highlight examples of accessible and inaccessible locations and provide ideas for promoting accessibility

**Historic letter** re: using stamped concrete uptown on intersections (Davey)  
Any update?

### **Accessible Business Campaign (Annah and Davey)**

### **Collaborations with the City (Dianne)**

**EPW City engineers** - Saleh Eldabaja and Jessica Adine are coming to April meeting. We asked for project update on:

- i. Washington and State Streets, Court and Union. How are they incorporating our previous recommendations in the design? Could they send a link beforehand to look in advance. Who is the outside consultant doing streetscape design?
- ii. Union Street projects – any changes or update?
- iii. 682 and Union project proposal-- where will pedestrian connections be? Any information on Shared use path federal grant to connect to Morrison Elementary School?

**Code Office** - David Riggs invited for March, but unable to attend. No response on future time.

### **Consulting Projects**

#### **Pedestrian Accessibility Plan (Dianne)**

#### **Walk, Talk, and Roll**

Route suggestions?

### **Announcements**

### **Adjourn**