

A G E N D A
ATHENS CITY COUNCIL
MONDAY, MARCH 27, 2023
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

MASKING IS OPTIONAL

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to our clerk at dwalker@ci.athens.oh.us

*******SPECIAL SESSION*******

1. Establish Quorum

2. One-Reading Resolution:

R-03-23

A RESOLUTION SUPPORTING THE TENTATIVE AWARD OF A CONTRACT FOR DESIGN, CONSTRUCTION, AND CONSTRUCTION ENGINEERING OF THE DAIRY LANE/STAGECOACH SEWER AS PART OF THE CITY/COUNTY SEWER EXPANSION (PROJECT #317).

Introduced by Council Member McCarey

3. Adjournment

*******COMMITTEE AGENDA*******

FINANCE & PERSONNEL COMMITTEE:

- Outdoor Recreation Council of Appalachia (ORCA), annual report (Jessie Powers)
- ORCA Membership
- (SOPEC) Electric Rates for Municipal Accounts (price lock-in)
- Fringe Benefits Package (amend 0-148-22, Section 5, Retirement)
- Appropriations
 - (\$15,000) to General Fund, Other Administrative, professional services, toward new Health Department position for Age-Friendly Athens County

CITY & SAFETY SERVICES COMMITTEE:

- Single-Use Plastic Bags (effective date)
- Fire Station (update)
- Acceptance of Easement from Cate Chagnot and Kerri Griffin for Sewer and Waterline (City/County Sewer Expansion)

TRANSPORTATION COMMITTEE:

- Acceptance of Quit Claim Deed and Easement from the Sheltering Arms Hospital Foundation, Inc. (property for West Union Street Improvements Project)

Chris Knisely
President of Council

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