

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, APRIL 10, 2023**  
**7:00 P.M.**

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Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Zoning Code, B-1 Neighborhood Business and B-2 General Business (0-17-23)
- Amend ACC 7.05.31, Private Tow-Away Zones (to correct missing language)

**CITY & SAFETY SERVICES COMMITTEE:**

- City/County Sewer Expansion, Project #317 (authorization/appropriation)

**FINANCE & PERSONNEL COMMITTEE:**

- Fire Department Hiring Grant (2.5 firefighters for 2 years)
- Certification Prior to Entering Orders (Auditor's Office policy)
- Amend 0-15-23 (reduce interfund transfer by \$4000 to the Water Debt Fund)
- Appropriations
  - \$10,000 to General Fund, Fire, capital, for SCBA equipment grant, from the Department of Commerce, Division of State Fire Marshal

**COMMITTEE OF THE WHOLE:**

- Resolutions of Opposition
  - Senate Bill 83, Ohio Higher Education Enhancement Act
  - House Bill 33, Diversity, Equity and Inclusion
- Ukraine (Sister/Mentor City)