

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MAY 10, 2021**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:

<https://us02web.zoom.us/j/86178996396?pwd=czFRV1ExRFB5MFUzWmlpcThrZHRiZz09>

Passcode: 857365

For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

**COMMITTEE OF THE WHOLE:**

- Designated Outdoor Refreshment Areas (DORA)
- Power A Clean Future Ohio Community (resolution to reduce greenhouse gas emissions in the City)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Historic Preservation (application fee)
- Unlawful Discriminatory Practices (amend City Code Title 3, to include penalty)

**FINANCE & PERSONNEL COMMITTEE:**

- ARTS/West (structural repairs)
- Vacancy (request to hire an IT System Administrator)
- United Seniors of Athens County (lease extension agreement)
- Internal Service Fund and General Fund Administrative Cost (update 2015 allocation policies)
- Appropriations/Transfers

**TRANSPORTATION COMMITTEE:**

- West Union Street Project #322 (right-of-way acquisition services)
- Union Street Closure (June 15, National Vulcan Riders Association)

## **CITY & SAFETY SERVICES:**

- Equipment Disposal (Fire Department, airpacks)
- Water Treatment Plant Project #338 (softener rehabilitation)
- Wastewater-Based COVID-19 Surveillance Program Grant (CARES Act CDBG-CV)

## **\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

- 1. Establish Quorum**
- 2. Ordinances for Third Reading:**

### **0-46-21**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 37, LANDSCAPING REGULATIONS. Introduced by Council Member Fahl

### **0-47-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 13, GENERAL OFFENSES, CHAPTER 13.07, MISCELLANEOUS OFFENSES, TO ADD SECTION 13.07.06.1, LITTER, AND AMEND SECTION 13.07.07, CITATION. Introduced by Council Member Fahl

### **0-48-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.10, CUTTING WEEDS. Introduced by Council Member Fahl

### **0-49-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, TO INCLUDE THE LANDSCAPING PERMIT FEES. Introduced by Council Member Fahl

### **0-50-21**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO JENNIFER MUEHLENKAMP TO INSTALL A FENCE AT 68 HUDSON AVENUE. Introduced by Council Member Fahl

### **0-51-21**

AN ORDINANCE AFFIRMING THE DISPOSAL OF CERTAIN FIRE DEPARTMENT EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Grace

### **0-52-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

- 3. Ordinances for Second Reading:**

### **0-54-21**

AN ORDINANCE AUTHORIZING WASTEWATER REMOTE SITE TELEMETRY IMPROVEMENTS, PROJECT 339. Introduced by Council Member Grace

**0-55-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE; AND AUTHORIZING INTERFUND TRANSFERS. Introduced by Council Member Crowl

**0-56-21**

AN ORDINANCE AMENDING THE 2021 STAFFING LEVELS AUTHORIZED BY ORDINANCE 141-20. Introduced by Council Member Crowl

**0-57-21**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO OHIO UNIVERSITY TO ALLOW INSTALLATION OF A CAMPUS SHUTTLE STOP AT 9 FACTORY STREET. Introduced by Council Member Fahl

**0-58-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND EXECUTE AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR TRANSPORTATION IMPROVEMENT DISTRICT (TID) FUNDING; AND DECLARING AN EMERGENCY.  
Introduced by Council Member Clodfelter

**0-59-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR PROGRAM YEAR 2021; AND DECLARING AN EMERGENCY. Introduced by Council Member Clodfelter

**0-60-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; TO EXECUTE CONTRACTS AS REQUIRED. Introduced by Council Member Clodfelter

**4. Ordinance for First Reading:**

**0-61-21**

AN ORDINANCE DECLARING A REAL AND PRESENT EMERGENCY, THUS OBTAINING THE FORMAL BIDDING PROCEDURE, FOR STRUCTURAL REPAIRS TO THE ARTS/WEST FACILITY, PROJECT #340.  
Introduced by Council Member Crowl

**5. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.