

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JUNE 7, 2021**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:

<https://us02web.zoom.us/j/89084487232?pwd=OkVnRWFOaTJsd1BkYnpiRjhIaXpPUT09>  
Passcode: 759014

For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

**CITY & SAFETY SERVICES COMMITTEE:**

- Trackhoe (disposal)
- Trackhoe (EPW replacement)

**PLANNING & DEVELOPMENT COMMITTEE:**

- AEP (easements)

**FINANCE & PERSONNEL COMMITTEE:**

- 2021 Energized Community Grant (NOPEC)
- Appropriations

**REGULAR SESSION**

**1. Establish Quorum**

**2. Disposition of Minutes:**

- Regular Session of City Council held May 3, 2021
- Special Session of City Council held May 10, 2021
- Regular Session of City Council held May 17, 2021
- Special Session of City Council held May 24, 2021

### **3. Communications**

### **4. Reports and Communications from Other Elected Officials**

### **5. Ordinances for Second Reading:**

#### **0-62-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 10-YEAR LEASE AGREEMENT WITH THE UNITED SENIORS OF ATHENS COUNTY FOR SPACE UTILIZATION IN THE COMMUNITY CENTER. Introduced by Council Member Crowl

#### **0-63-21**

AN ORDINANCE AMENDING THE GENERAL FUND ADMINISTRATIVE COST ALLOCATION POLICY ESTABLISHED BY ORDINANCE 67-15.  
Introduced by Council Member Crowl

#### **0-64-21**

AN ORDINANCE AMENDING THE INTERNAL SERVICE FUND COST ALLOCATION POLICY ESTABLISHED BY ORDINANCE 124-15.  
Introduced by Council Member Crowl

#### **0-66-21**

AN ORDINANCE AUTHORIZING A CONTRACT FOR RIGHT-OF-WAY ACQUISITION SERVICES FOR THE WEST UNION STREET IMPROVEMENTS PROJECT (#322).  
Introduced by Council Member Crowl

#### **0-67-21**

AN ORDINANCE CLOSING A PORTION OF UNION STREET BETWEEN COURT AND COLLEGE ON TUESDAY, JUNE 15, 2021, FROM 5:00 P.M. TO 9:00 P.M., WELCOMING THE NATIONAL VULCAN RIDERS ASSOCIATION (NVRA); AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

#### **0-68-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SUB-RECIPIENT CONTRACT WITH OHIO UNIVERSITY, AUTHORIZING THE EXPENDITURE TO IMPLEMENT A WASTEWATER-BASED COVID-19 SURVEILLANCE PROGRAM; AND DECLARING AN EMERGENCY. Introduced by Council Member Grace

#### **0-69-21**

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING SERVICES FOR THE WATER TREATMENT PLANT SOFTENER REHABILITATION PROJECT (#338).  
Introduced by Council Member Grace

#### **0-70-21**

AN ORDINANCE AUTHORIZING THE DISPOSAL OF CERTAIN FIRE DEPARTMENT EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.  
Introduced by Council Member Grace

#### **0-71-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, TO ADD TITLE 45, FEES, TO INCLUDE A FEE FOR AN HISTORIC PRESERVATION DESIGN REVIEW APPLICATION.  
Introduced by Council Member Fahl

**0-72-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, UNLAWFUL DISCRIMINATORY PRACTICES.

Introduced by Council Member Smedley

**6. Ordinance for Second Reading:**

**0-65-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE AN INTERFUND TRANSFER.

Introduced by Council Member Crowl

**7. Ordinances for First Reading:**

**0-74-21**

AN ORDINANCE AUTHORIZING THE CREATION OF AN ATHENS UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA).

Introduced by All Members of Council

**0-75-21**

AN ORDINANCE AUTHORIZING THE DISPOSAL OF A TRACKHOE IN THE DEPARTMENT OF ENGINEERING AND PUBLIC WORKS THAT IS NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Grace

**0-76-21**

AN ORDINANCE AUTHORIZING THE PURCHASE OF A REPLACEMENT TRACKHOE FOR THE ENGINEERING & PUBLIC WORKS DEPARTMENT.

Introduced by Council Member Grace

**0-77-21**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT FOR REPLACEMENT OF THE ROOF ON THE CITY BUILDING; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

**0-78-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO PAY A ONE-YEAR MEMBERSHIP FEE TO THE OUTDOOR RECREATION COUNCIL OF APPALACHIA (ORCA) TO PROVIDE FINANCIAL SUPPORT FROM THE CITY'S TRANSIENT GUEST TAX FOR THE BAILEYS TRAIL SYSTEM ALONG WITH OTHER RECREATIONAL ACTIVITIES.

Introduced by Council Member Crowl

**0-79-21**

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT A NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2021 ENERGIZED COMMUNITY GRANT(S) FUNDS; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

**0-80-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE AN INTERFUND TRANSFER.

Introduced by Council Member Crowl

**0-81-21**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE SUPPLEMENTAL ELECTRIC LINE EASEMENTS AND RIGHTS OF WAY FOR THE STROUDS RUN-CLARK LINE WITH THE OHIO POWER COMPANY (AEP); AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

**8. Announcements & Other Business:**

- Motion to Cancel Hiring Freeze Review
- Confirm Mayor's Reappointments to the Historic Preservation Commission

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.