

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, AUGUST 15, 2022**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us) Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <sup>and</sup> address in the email, and we will do our best to respond.

**Please include in the Subject line "QUESTION/COMMENT"**

1. Establish Quorum
2. Communications
3. Reports and Communications from Other Elected Officials
4. Ordinances for Third Reading:

**0-94-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO RE-DESIGNATE HOCKING ATHENS PERRY COMMUNITY ACTION (HAPCAP) TO ADMINISTER THE ATHENS PUBLIC TRANSIT BUS SYSTEM. Introduced by Council Member Risner

**0-95-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO RE-DESIGNATE HOCKING ATHENS PERRY COMMUNITY ACTION (HAPCAP) AS CONTRACT ADMINISTRATOR FOR THE OHIO RURAL INTERCITY BUS PROGRAM (GoBUS). Introduced by Council Member Risner

**0-96-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A MUTUAL ASSISTANCE AGREEMENT WITH THE SOUTH CENTRAL OHIO MAJOR CRIMES UNIT. Introduced by Council Member McCarey

5. Ordinances for Second Reading:

**0-85-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 29, HOUSING REGULATIONS, CHAPTER 29.36, PROHIBITED ACTONS, TO ADD SECTION 29.36.02, TENANT'S RIGHT TO PAY TO STAY. Introduced by Council Member Ziff

**0-98-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

**0-99-22**

AN ORDINANCE AUTHORIZING RETROACTIVE PAY FOR THE POOL MANAGER.  
Introduced by Council Member Crowl

**0-100-22**

AN ORDINANCE AMENDING THE 2022 STAFFING LEVELS AND COMPENSATION, AUTHORIZED BY ORDINANCE 141-21, TO ADD A PART-TIME RECEPTIONIST IN THE MAYOR'S OFFICE. Introduced by the Finance & Personnel Committee

**0-101-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR DESIGN AND CONSTRUCTION OF CITY HALL RENOVATIONS, PROJECT #356, PHASE I, CONFERENCE ROOMS. Introduced by Council Member Crowl

**6. Ordinances for First Reading:**

**0-102-22**

AN ORDINANCE ENACTING ATHENS CITY CODE TITLE 51, ECONOMIC DEVELOPMENT; SECTION 51.01, ATHENS COMMUNITY IMPROVEMENT CORPORATION (ACIC); AUTHORIZING EXECUTION OF NECESSARY DOCUMENTS AND AGREEMENTS TO CREATE AND IMPLEMENT THE ACIC; AND APPROVING THE PLAN AND AUTHORIZING AGREEMENT AND CODE OF REGULATIONS WITH ACIC. Introduced by Council Member Grace

**0-103-22**

AN ORDINANCE ACCEPTING A 25-YEAR SANITARY SEWER EASEMENT FROM OHIO UNIVERSITY, LOCATED AT THE CLIPPINGER CENTER.  
Introduced by Council Member Grace

**0-104-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE AND ORDINANCE 72-20; AUTHORIZING DESIGN ENGINEERING OF THE CITY SEWER SYSTEM IMPROVEMENTS PROJECT (#330).  
Introduced by Council Member McCarey

**0-105-22**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3. ADMINISTRATIVE PROVISIONS, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.41, ATHENS RECREATION ADVISORY BOARD; DEFINITIONS. Introduced by Council Member McCarey

**0-106-22**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND (WPCLF) AGREEMENT FOR PLANNING, DESIGN, AND/OR CONSTRUCTION; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN.  
Introduced by Council Member Crowl

**0-107-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE.

Introduced by Council Member Crowl

**7. Announcements & Other Business:**

- Confirm Mayor's Appointment for an Alternate to serve on the Historic Preservation Commission

**8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**9. Adjournment**

Chris Knisely  
President of Council

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