

A G E N D A
ATHENS CITY COUNCIL
MONDAY, NOVEMBER 15, 2021

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

ALL ATTENDEES MUST WEAR A MASK

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askcouncil@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name ^{and} address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

1. Establish Quorum
2. Communications
3. Reports and Communications from Other Elected Officials
4. Ordinances for Third Reading:

0-113-21

AN ORDINANCE AMENDING CERTAIN SECTIONS OF ATHENS CITY CODE TITLE 7, TRAFFIC CODE, CHAPTER 7.04, CHAPTER 7.05, PARKING REGULATIONS. Introduced by Council Member Risner

0-125-21

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

0-126-21

AN ORDINANCE APPROVING AN EDUCATION INCENTIVE PROGRAM FOR NON-UNION CITY EMPLOYEES. Introduced by Council Member Crowl

0-128-21

AN ORDINANCE AUTHORIZING THE AUDITOR TO REDUCE 2021 YEAR-END APPROPRIATIONS. Introduced by Council Member Crowl

0-129-21

AN ORDINANCE AMENDING ORDINANCE 66-21; AUTHORIZING A CONTRACT FOR RIGHT-OF-WAY ACQUISITION SERVICES FOR THE WEST UNION STREET IMPROVEMENTS PROJECT (#322). Introduced by Council Member Risner

0-130-21

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING SERVICES FOR THE ARMITAGE ROAD BIKEWAY SPUR SLIP REPAIR, PROJECT (#348). Introduced by Council Member Risner

0-131-21

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT (PID No. 106553) WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR NEW PAVEMENT AND GUARDRAIL REPLACEMENT ON STIMSON AVENUE, AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-132-21

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT TO MICHELE JENNINGS, OWNER, 28 SOUTH MAY AVENUE, TO CONSTRUCT A PRIVACY FENCE. Introduced by Council Member Fahl

0-133-21

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 23, ZONING CODE, CHAPTER 23.08, OFF-STREET PARKING AND LOADING/UNLOADING REGULATIONS, AND CHAPTER 23.10, DEFINITIONS, TABLE B, OFF-STREET PARKING REQUIREMENTS. Introduced by Council Member Fahl

0-134-21

AN ORDINANCE AMENDING CERTAIN SECTIONS OF ATHENS CITY CODE, TITLE 7, TRAFFIC; AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH. Introduced by Council Member Grace

0-135-21

AN ORDINANCE AMENDING CERTAIN SECTIONS OF ATHENS CITY CODE, TITLE 13, GENERAL OFFENSES; AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH. Introduced by Council Member Grace

0-136-21

AN ORDINANCE AMENDING ORDINANCE 41-17; TO INCLUDE A BIODIVERSITY CONSERVATION PLAN AS PART OF THE ATHENS SUSTAINABILITY ACTION PLAN. Introduced by All Council Members

5. Ordinance for Second Reading:

0-133-21

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 23, ZONING CODE, CHAPTER 23.08, OFF-STREET PARKING AND LOADING/UNLOADING REGULATIONS, AND CHAPTER 23.10, DEFINITIONS, TABLE B, OFF-STREET PARKING REQUIREMENTS. Introduced by Council Member Fahl

6. Ordinances for First Reading:

0-137-21

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUSPEND, TEMPORARILY, THE FEE FOR PARKING AT METERED SPACES IN THE MUNICIPAL PARKING GARAGE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-138-21

AN ORDINANCE SUSPENDING ATHENS CITY CODE SECTION 7.05.03, CONTINUOUS PARKING IN THE SAME LOCATION, FROM, SUNDAY, DECEMBER 19, 2021, THROUGH MIDNIGHT ON SATURDAY, JANUARY 1, 2022; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-139-21

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ADMINISTRATIVE SERVICES CONTRACT WITH THE HOCKING ATHENS PERRY COMMUNITY ACTION PROGRAMS (HAPCAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS, PROGRAM YEAR 2022; AND DECLARING AN EMERGENCY. Introduced by Council Member Grace

0-140-21

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT EXTENSION TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY ECONOMIC DEVELOPMENT COUNCIL; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

0-141-21

AN ORDINANCE AUTHORIZING 2022 STAFFING LEVELS AND NON-UNION COMPENSATION; REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

0-142-21

AN ORDINANCE ADOPTING A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

0-143-21

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT WITH THE EMPLOYEE BENEFIT SERVICE CENTER TO SERVE AS THE CITY'S THIRD PARTY HEALTH INSURANCE ADMINISTRATOR (TPA); AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

0-144-21

AN ORDINANCE AUTHORIZING A STOP-LOSS/GROUP EXCESS LOSS MEDICAL INSURANCE CONTRACT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Crowl

0-145-21

AN ORDINANCE AMENDING THE ATHENS CITY ZONING CODE, TITLE 23, TO INCLUDE SHORT TERM RENTALS, AS RECOMMENDED BY THE ATHENS CITY PLANNING COMMISSION. Introduced by Council Member Fahl

0-146-21

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 29, HOUSING REGULATIONS, CHAPTER 29.03, RENTAL DWELLING AND HOUSING PERMIT.

Introduced by Council Member Fahl

0-147-21

AN ORDINANCE AMENDING CERTAIN SECTIONS OF ATHENS CITY CODE, TITLE 17, MUNICIPAL INCOME TAX, CHAPTER 17.03, TRANSIENT GUEST TAX.

Introduced by Council Member Fahl

0-148-21

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, TO INCLUDE SHORT TERM RENTALS. Introduced by Council Member Fahl

7. Announcements & Other Business:

- Motion to Accept the October, 2021, Financial Reports
- Motion to Accept the October, 2021, Credit Card Transactions
- Motion to Accept Reappointments to the Housing Appeals Board

8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

9. Adjournment

Chris Knisely
President of Council

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